

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater Utility
For reading: October 11, 2005

ANCHORAGE, ALASKA
No. AR 2005- 260

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,
CONFIRMING AND LEVYING ASSESSMENTS FOR THE SEWER SPECIAL
IMPROVEMENTS WITHIN LEVY-UPON-CONNECTION (LUC) ROLL 05-S-5,
SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES AND
INTEREST IN THE EVENT OF DELINQUENCY.**

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. As authorized by Anchorage Municipal Code (AMC) 19.80.010, assessments shall be levied upon those properties set forth on the attached assessment roll. These properties have connected to public sanitary sewer in accordance with provisions of AMC 19.80.020.

SECTION 2. Timely notice was sent to each property owner whose property is benefited by the improvements as indicated on the attached assessment roll. Each property owner was given notice of a Public Hearing to be held before the Municipal Assembly, providing an opportunity to present objections and/or comments regarding LUC Roll 05-S-5. In conformance with the notice to the property owners, the Municipal Assembly held a public hearing on November 1, 2005. At said hearing all errors and inequalities to which valid objections were raised were corrected and the amounts now indicated on the assessment roll are those amounts determined to be assessed. Said amounts are equal to, or less than, the direct benefit each property derives from the improvements constructed. The assessment roll has been duly certified by the Municipal Clerk.

SECTION 3. Assessments shall be paid in annual installments, in accordance with the Anchorage Wastewater Utility Tariff. The first installment is due by **February 28, 2006** and is payable on the same day of each subsequent year. Interest on unpaid installments starts to accrue on **February 1, 2006**. An installment payment shall be applied first to accrued interest then to principal. A penalty of eight percent (8%) shall be added to any assessment, or assessment installment, not paid before the date of delinquency. The assessment, installment and penalty shall draw interest at the rate of eight percent (8%) per annum until paid. For delinquencies, payment shall be applied in accordance with AMC 19.20.280.

SECTION 4. The Special Assessment Collection Charge, as authorized in Section 7.4 of the Anchorage Wastewater Utility Tariff, will be charged for those properties included within this resolution.

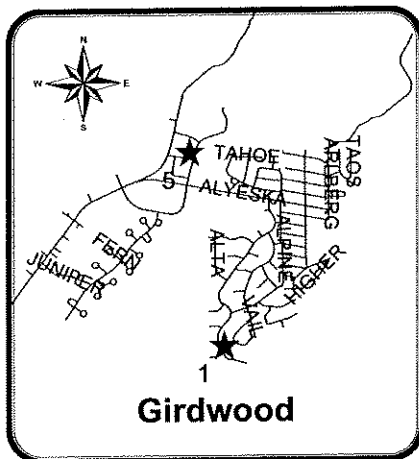
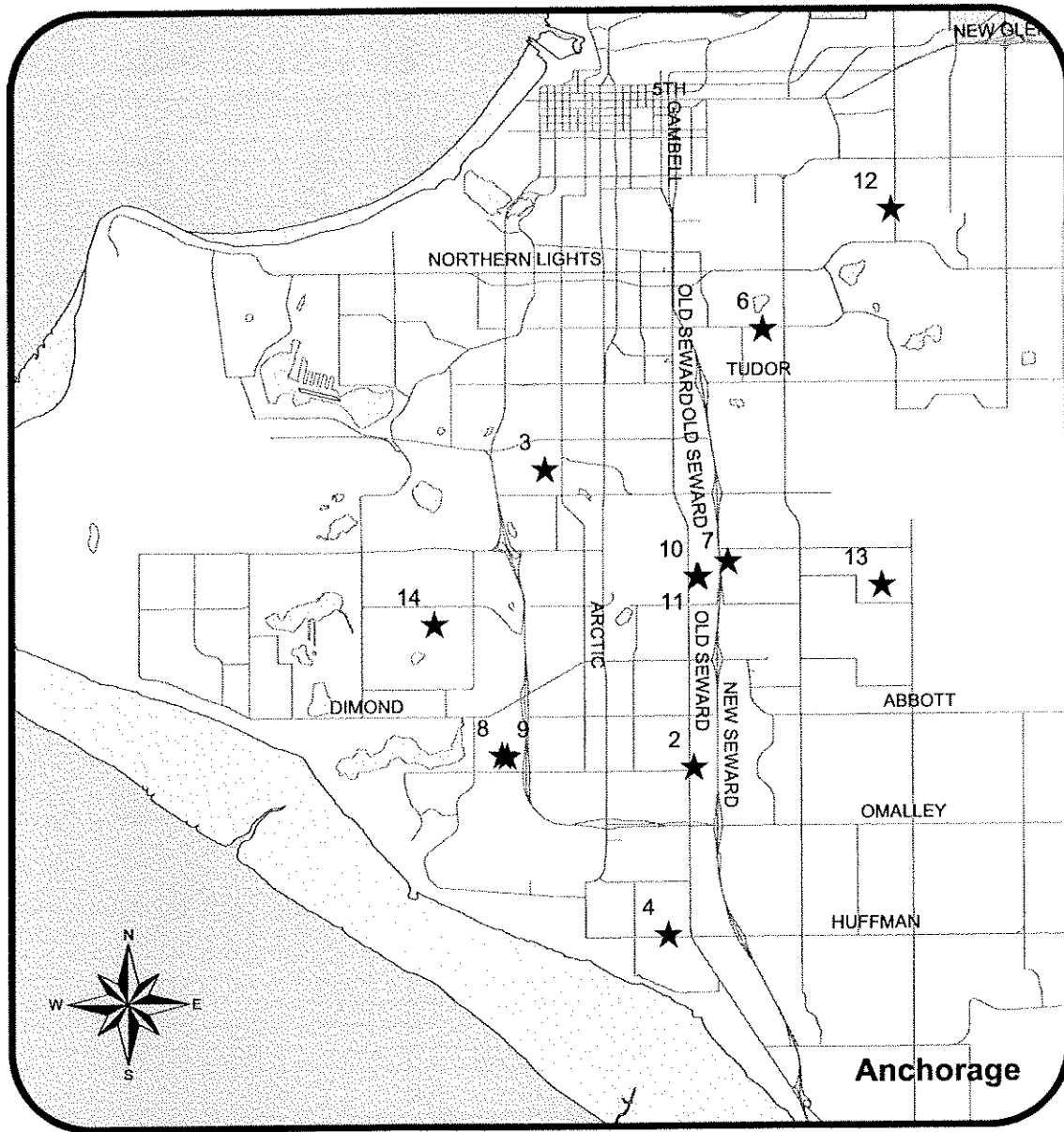
SECTION 5. Within thirty (30) days after the passage of this resolution, the Municipal Treasurer shall mail a notice to any owners of property whose assessment, schedule of payments, delinquencies, or amount of penalty and interest has been changed as a result of the public hearing concerning this resolution. Not more than sixty (60) days nor less than thirty (30) days before the date the assessment or the first payment of the assessment becomes delinquent, the treasurer shall mail a payment notice to each property owner; but the failure to mail the notice shall in no way affect any liability for or enforcement of payment of all or any part of the special assessment levied by this resolution.

PASSED AND APPROVED by the Assembly of Anchorage this 1st
day of November, 2005.

Anna J. Fairclough
Chairman

ATTEST:

John S. Meach
Municipal Clerk



Anchorage Water & Wastewater Utility

***Sewer Levy Upon Connection
Roll 05-S-5***

Maps not to scale
Map created on 8-23-05

LUC Roll 05-S-5
Preliminary Assessment Roll
AMS 1978
Interest Rate: 4.832%

Line No.	Tax Code	Legal Description	Total Area	Lateral Assessed Area	Lateral Rate per Sq. Ft.	Lateral Principal	Lateral No. Years	Lateral Payment Amount	Trunk Assessed Area	Trunk Rate per Sq. Ft.	Trunk Principal	Trunk No. Years	Trunk Payment Amount	Total Principal	Owner
1	075-191-23-000	ALYESKA BASIN #7	16,872	16,872	\$0.000000	\$0.00	0	\$0.00	16,872	0.00599	\$101.06	1	\$101.06	\$101.06	HAWES DARREN & AMANDA
2	016-261-01-000	AURORA PARK	138,355	69,746	\$0.000000	\$0.00	0	\$0.00	138,355	0.01860	\$1,881.63	5	\$412.65	\$1,881.63	AURORA PARK LLC
3	010-352-65-000	BRANDON HOFFMAN	6,021	6,021	\$0.090000	\$541.89	2	\$277.34	Previously Assessed	0.00000	\$0.00	0	\$0.00	\$541.89	NEWIRTH DAVID M
4	016-202-06-000	ELDON	12,000	9,100	\$0.000000	\$0.00	0	\$0.00	12,000	0.03000	\$360.00	1	\$360.00	\$360.00	SECRETARY OF HUD
5	075-031-47-000	GIRDWOOD POST OFFICE	64,035	45,702	\$0.196704	\$9,989.75	20	\$678.34	64,035	0.00599	\$383.57	1	\$383.57	\$9,373.32	U S POSTAL SERVICE
6	003-252-61-000	GREEN ACRES	16,322	2,322	\$0.041210	\$95.69	1	\$95.69	2,322	0.03000	\$62.31	1	\$62.31	\$158.00	WASHINGTON STEPHEN D
7	014-114-06-000	JOHNSON-YOUNG	95,300	31,650	\$0.000000	\$0.00	0	\$0.00	95,300	0.02070	\$1,972.71	5	\$432.63	\$1,972.71	CHANDLER'S COVE LLC
8	012-513-73-000	OLYMPUS	10,996	10,996	\$0.121424	\$1,335.18	5	\$292.81	10,996	0.01890	\$207.82	1	\$207.82	\$1,543.00	SPINELL HOMES INC
9	012-513-26-000	OLYMPUS	8,358	8,358	\$0.121424	\$1,014.86	5	\$222.57	8,358	0.01890	\$157.97	1	\$157.97	\$1,172.83	RUF TIMOTHY
10	014-111-05-000	RIDGE VIEW	9,750	9,750	\$0.083572	\$814.82	2	\$417.02	9,750	0.02070	\$201.83	1	\$201.83	\$1,016.65	SANDERS DAVID A & TERRY A
11	014-111-06-000	RIDGE VIEW	9,752	9,752	\$0.083572	\$814.99	2	\$417.11	9,752	0.02070	\$201.87	1	\$201.87	\$1,016.86	SANDERS DAVID A & TERRY A
12	004-133-02-000	THUNDERBIRD TERRACE	144,875	46,156	\$0.090000	\$4,154.04	10	\$508.99	144,875	0.03000	\$4,346.25	10	\$532.54	\$8,500.29	BRAGAW CONDOMINIUMS LLC
13	014-151-35-000	TRANQUILITY HEIGHTS	9,216	9,216	\$0.000000	\$0.00	0	\$0.00	9,216	0.02070	\$190.77	1	\$190.77	\$190.77	CUTCHER SHAWNDA A
14	012-232-12-000	WILDWOOD #1	28,750	6,605	\$0.000000	\$0.00	0	\$0.00	6,605	0.03000	\$198.15	1	\$198.15	\$198.15	DEWMING WILLIAM P & CHERYL BASBE
Total											\$10,265.94			\$28,027.16	
											\$17,761.22				

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 712 -2005

Meeting Date: October 11, 2005

1 **From:** Mayor

2
3 **Subject:** Confirmation and Levying of Sanitary Sewer Special Assessments under
4 Levy Upon Connection (LUC) Roll 05-S-5

5
6 The attached roll contains (sanitary) sewer assessments to be levied on fourteen
7 (14) properties within the Municipality of Anchorage that have connected to the
8 municipal sewer system. The properties are being levied in accordance with AMC
9 19.80 and the Anchorage Wastewater Utility Tariff.

10
11 The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all
12 affected property owners, informing them of the assessment and proposed levy
13 action, and encouraging them to call on AWWU with any questions or concerns. All
14 inquiries received have been addressed or answered.

15
16 The passage of this resolution will have no fiscal impact on Municipal owned
17 parcels.

18
19 Approval of this resolution will enable the Municipality to appropriate pre-paid
20 collections and/or to start collection procedures.

21
22 **THE ADMINISTRATION SUPPORTS THE NECESSARY LEVYING OF**
23 **ASSESSMENTS BY ASSEMBLY RESOLUTION 2005-260 AND**
24 **RECOMMENDS THAT A PUBLIC HEARING BE SCHEDULED FOR THIS**
25 **RESOLUTION.**

26
27 Prepared by: Mark Premo, P.E., General Manager, AWWU

28 Concur: Denis C. LeBlanc, Municipal Manager

29 Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 003304**Type:** AR_AllOther - All Other Resolutions**Title:** Confirmation and Levying of Sanitary Sewer Special Assessments under Levy Upon Connection (LUC) Roll 05-S-5**Author:** gibsonam**Initiating Dept:** AWWU**Date Prepared:** 9/22/05 2:24 PM**Director Name:** Mark Premo**Assembly Meeting**
Date MM/DD/YY: 10/11/05**Public Hearing Date**
MM/DD/YY: 11/1/05**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
AllOtherARWorkflow	9/22/05 2:26 PM	Checkin	gibsonam	Public	003304
AWWU_SubWorkflow	9/22/05 2:53 PM	Approve	premomc	Public	003304
MuniManager_SubWorkflow	9/30/05 9:31 AM	Approve	leblancdc	Public	003304
MuniMgrCoord_SubWorkflow	9/30/05 10:49 AM	Approve	abbottmk	Public	003304

M.O.A.
 2005 SEP 30 PM 4:26
 CLERKS OFFICE